

**GENERAL ASSISTANCE FUND, SENIOR & TOWN FUND**  
**AGENDA**

**November 7, 2016**  
**7:00 PM**  
**ROOM 318**

**Approval of Minutes- Monthly Meeting October 3, 2016**

**Approval of Bills**

**Citizens Wishing to Address the Board**

**Assessors Report**

**Clerks Report**

**Trustees Comments and Suggestions**

**Central Square Report**

**New Business- Town**

- **Approval of Moving Contract**
- **Approval of Sign Contract**

**Old Business- Town**

- **Jim Naylor from the Food Pantry**
- **Approval of Resolution 2016-4 IGA with the Food Pantry**
- **Approval of Amended 2016-2017 Budget Ordinance 2016-1**
- **Update on the Building**

**Meetings and Correspondence**

**Executive Session**

- ❖ If called by the Board. Action may be taken afterwards.

**Adjournment**